

You have given us, O Lord, bread from heaven,  
endowed with all delights and sweetness in every taste.

HYMN O Blessed Savior Jerry Brubaker

Refrain

O bless-ed Sav-ior, now be - hold the grate-ful  
gath-'ring of your fold in joy - ful med - i - ta -  
tion. Our thirst-ing souls, our hun-gry hearts now seek the  
food which life im-parts, the bread of our sal - va - tion.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL: “Menuet Gothique” Léon Boëllmann (1862-1897)  
from Suite gothique, Op. 25

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18th Sunday in Ordinary Time ♦ August 2, 2020

St. Clare of Assisi Parish, O’Fallon Illinois

PRELUDE: Aria Michael Burkhardt (b. 1957)

INTRODUCTORY RITES

PROCESSIONAL HYMN The Kingdom of God *Laudate Dominum*

1. Shep - herd of souls, re - fresh and bless  
2. We would not live by bread a - lone,  
3. Be known to us in break - ing bread,  
4. Lord, sup with us in love di - vine;  
Your cho - sen pil - grim flock With man - na in the  
But by your word of grace, In strength of which we  
But do not then de - part; Sav - ior, a - bide with  
Your Bod - y and your Blood, That liv - ing bread, that  
wil - der - ness, With wa - ter from the rock.  
trav - el on To our a - bid - ing place.  
us, and spread Your ta - ble in our heart.  
heav’n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771–1854, alt.  
Tune: ST. AGNES, CM; John B. Dykes, 1823–1876; harm. by Richard Proulx, 1937–2010

PENITENTIAL ACT

GLORY TO GOD A New Mass for Congregations Carroll Thomas Andrews  
*Found on the next page*

COLLECT

*All:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

*Choir (Congr. ad lib):*

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

*All:*

For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

## MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

## GREAT AMEN

A-men, a-men, a-men.

## COMMUNION RITE

### LAMB OF GOD

### HOLY CROSS MASS

David Clark Isele

*Cantor or Choir:*

*All:*

Lamb of God, you take a-way the sins of the world,

*To repeat* | *Last time*

have mer-cy on us. grant us peace.

LITURGY OF THE EUCHARIST

OFFERTORY: Variation on “Michael” Richard K. Fitzgerald (b. 1979)

PRAYER OVER THE OFFERINGS

EUCCHARISTIC ACCLAMATIONS MASS OF THE DIVINE WORD Howard Hughes, SM

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

LITURGY OF THE WORD

FIRST READING Isaiah 55:1-3

Hasten and eat.

Thus says the Lord:  
All you who are thirsty,  
come to the water!  
You who have no money,  
come, receive grain and eat;  
come, without paying and without cost,  
drink wine and milk!  
Why spend your money for what is not bread;  
your wages for what fails to satisfy?  
Heed me, and you shall eat well,  
you shall delight in rich fare.  
Come to me heedfully,  
listen, that you may have life.  
I will renew with you the everlasting covenant,  
the benefits assured to David.

RESPONSORIAL PSALM PSALM 145 Luke Mayernik

The hand of the Lord feeds us; he an-swers all our needs.

|                                                                                                                                                          |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| The LORD is kind and full of compassion,<br>slow to anger, abounding in mercy.<br>How good is the LORD to all,<br>compassionate to all his creatures. R. | You open your hand and satisfy<br>the desire of every living thing. R.                                                                    |
| The eyes of all look to you,<br>and you give them their food in due<br>season.                                                                           | The LORD is just in all his ways,<br>and holy in all his deeds.<br>The LORD is close to all who call him,<br>who call on him in truth. R. |

SECOND READING

Romans 8:35, 37-39

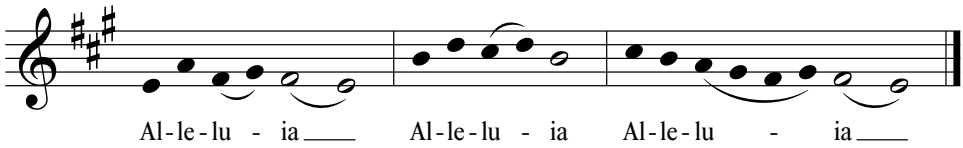
*No creature will be able to separate us from the love of God in Christ Jesus.*

Brothers and sisters:  
What will separate us from the love of Christ?  
Will anguish, or distress, or persecution, or famine,  
or nakedness, or peril, or the sword?  
No, in all these things we conquer overwhelmingly through him who loved us.  
For I am convinced that neither death, nor life,  
nor angels, nor principalities, nor present things, nor future things,  
nor powers, nor height, nor depth, nor any other creature will be able to separate us  
from the love of God in Christ Jesus our Lord.

GOSPEL ACCLAMATION

Alleluia Solennelle

Joseph Gelineau, SJ



*One does not live on bread alone,  
but on every word that comes forth from the mouth of God. - Mark 4:4*

GOSPEL

Matthew 14:13-21

*They all ate and were satisfied.*

When Jesus heard of the death of John the Baptist,  
he withdrew in a boat to a deserted place by himself.  
The crowds heard of this and followed him on foot from their towns.  
When he disembarked and saw the vast crowd,  
his heart was moved with pity for them, and he cured their sick.  
When it was evening, the disciples approached him and said,  
“This is a deserted place and it is already late;  
dismiss the crowds so that they can go to the villages  
and buy food for themselves.”  
Jesus said to them, “There is no need for them to go away;  
give them some food yourselves.”  
But they said to him,

“Five loaves and two fish are all we have here.”  
Then he said, “Bring them here to me,”  
and he ordered the crowds to sit down on the grass.  
Taking the five loaves and the two fish, and looking up to heaven,  
he said the blessing, broke the loaves,  
and gave them to the disciples, who in turn gave them to the crowds.  
They all ate and were satisfied, and they picked up the fragments left over—  
twelve wicker baskets full.  
Those who ate were about five thousand men,  
not counting women and children.

HOMILY

NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*making a profound bow*  
and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER